FAX NO.: 17123822672

Jan. 15 2008 08:32AM P1

File with: lows Ethics and Campaign Disclosure Board 510 F 12th Sto 10



510 E. 12", Ste. 1A Des Moines, lowe 50319 Fax: 515-281-4073	DISCLOSUR	ONS, SEE BACK OF FORM E SUMMARY PAGE		15 0.49	
COMMITTEE NAME (Must be	e same as on Statement of On	Janization)]		
Committee to Elect Chuck			FORM	[
(4) County Central Committee (of committee you are reporting for Standing for Retention Candidate 5)County Candidate (6)City Can by PAC (9)City PAC (10)School	(2) State PAC (3) State Party dictate (7) School Board or Other Political Board or Other Political Subdivision PAC ((Rev. 07/	2007) REPORT	
CANDIDATE COMMITTEES	OMLY:		Comm. #	VIII.	
Candidate Name		Political Party (if applicable)	Logged in		
Office Sought		District (If Senate or House)	Computer		
ste reports are subject to possit Junila La IGNATURE OF PERSON FIL	inam	7/2 - 382 - /65/ TELEPHONE	Λ	the candidate, for a	
AM FILING A January 19, 20	008				
	port date)	REPORT FOR (1) ELECTION /(2)		N YEAR.	
CHECK IF AMENDMENT TO	- · · · · · ·	Indicate by # 2	_}		
STATEME	ENT OF CASH ON HAN				
ASH ON HAND at the beginni committee. This amou	ing of the reporting period. (To	tal of all finada hald have	205.	53	
ADD TOTAL MONEY	TAKEN IN THIS PERIOD	er report (sec.)	\$		
		ule A) (*also see in-kind below)			
Schedule F: Loans Re	eceived total (Attach Schedule	F)			
Schedule H: Total Sal	ies of Campaign Property (Atta	ch Schedule H)	•••		
(Schedule H :	applies to Candidates' Comm	nittaes Only)			
SUBTRACT TOTAL M	NONEY SPENT THIS PERIOD	SUB-TOTAL	\$ 205.6	3	
Schedule B: Expenditu					
	ures total (Attach Schedule R)				
Schedule F: Loan Rep	ures total (Attach Schedule B)	("elec and loans below)	··	The Control of the Co	
Schedule F: Loan Rep	urės total (Attach Schedule B) Dayments total (Attach Schedul	(**#3190 see debts and loans below) e F)		3	
Schedule F: Loan Rep SH ON HAND at the end of the	ures total (Attach Schedule B) payments total (Attach Schedul his reporting period (if final rep	(**siso see debts and loans below)e F)	\$ 205,6	3	
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Schedule F: Loan Rep SH ON HAND at the end of the NPAID BILLS (From Schedul KIND CONTRIBUTIONS (From UTSTANDING LOANS (From NSULTANT BREAKDOWN (NDIDATE COMMITTEES ON	ures total (Attach Schedule B) payments total (Attach Schedule his reporting period (if final reported P) om Schedule E - Attach Schedule n Schedule F - Attach Schedule (Schedule G Attached?) ILY:	ort balance must be zero) ule E)	\$ 205,6		
SCHEDULE F: Loan Rep SH ON HAND at the end of the NPAID BILLS (From Schedu KIND CONTRIBUTIONS (From UTSTANDING LOANS (From NSULTANT BREAKDOWN (NDIDATE COMMITTEES ON LUE OF CAMPAIGN PROPE	ures total (Attach Schedule B) payments total (Attach Schedule his reporting period (if final reportin	(***siso see debts and loans below)	\$ 205.6 \$\$\$\$\$\$\$ YES	0	
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Tuscrosurs law requires condidate committees to disclose the retailorable of any relative making a contribution to the committee. Relationship must be shown to the third degree of consenguintly (blood relatives) and attnity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.		TOTAL (PARTI)			(Include Endorser's Name, # Applicable) R)	TING I	NOTE: This schedule reports money loaned to the committee which is deposited in the committee account. TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD 3 100.00	COMMITTEE NAME(Must be same as on Statement of Organization) Committee to Elect Chuck Larson
nship of any relative to the first degree of surname of contribute I applicable" in the		\$			RELATIONSHIP (TO CANDIDATE (E Applicable?)	ERROD If a faird party is .)	ich is deposited in the c	SOM)
8					OF LOAN (M)	פּרַ	committee account.	
	From Schedule E TOTAL OUTSTANDING LOAD				DATE PAID (MWODYYR)	PART II - MONETARY LOAN (Loans longiven must		
Page 1	From Schedule E TOTAL LOANS FORGIVEN UTSTANDING LOANS END OF REPORT PERIOD	TOTAL CASH REPAYMENTS /PARTIN			NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	MONETARY LOAN REPAYMENTS MADE <u>THIS</u> REPORTING PERIOD (Loans largiven must be reported on Schedule E — In-land Contributions.)		Here one
of 1	\$ 100,00				RELATIONSHIP TO CANDIDATE: ()(Applicable)	REPORTING PERO	JCHECK THIS BOX IF AMENDING FORM	(Rev. 07/03)
	8			44	•	O D	IIS BOX IF	LOANS RECEIVED & REPAID